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**CITY COUNCIL MEETING AGENDA  
MAY 10, 2022**

**PLEDGE ALLEGIANCE TO THE FLAG**

**TIME:** \_\_\_\_\_

**ROLL CALL: ALEXANDER, BELL, JORDAN, LENTINE, LEWIS, NELSON, URSU**

**PRESENT:** \_\_\_\_\_ **ABSENT:** \_\_\_\_\_

**Motion was made by** \_\_\_\_\_ **seconded by** \_\_\_\_\_ **to excuse** \_\_\_\_\_

**ROLL CALL: ALEXANDER, BELL, JORDAN, LENTINE, LEWIS, NELSON, URSU**

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted after reading of the titles of each by two motions -- one motion requires five affirmative votes to suspend the Council's rules requiring three separate readings of legislation and the second motion requires four votes for passage of all items listed on the Consent Agenda. There will be no separate discussion of these items prior to their adoption. If any Councilperson desires discussion, the particular item will be removed from the Consent Agenda and will be considered separately by Council with full discussion and individual action thereon.

1. Minutes of the City Council Meeting from April 26, 2022.
2. Resolution No. 58-2022, Introduced by Mayor & Council: *A Resolution of Congratulations and Commendation to the Richmond Heights High School Boys Basketball Team for Winning the State Championship.*

**MOTION**

**Motion was made by** \_\_\_\_\_ **seconded by** \_\_\_\_\_ **to pass the Consent Agenda items.**

**REPORTS:**

**Mayor Kim A. Thomas:**

**Fire Chief, Marc Neumann:**

**Police Chief, Thomas Wetzel:**

**Building Commissioner, Jim Urankar:**

**Finance Director, Annette Harmon:**

**Recreation Director, Cameron Campbell:**

**Economic Development Director, Brian Gleisser:**

**City Engineer, Lee Courtney:**

**Service Director, Donald Kerniskey:**

**AUDIENCE COMMENTS:**

**OLD BUSINESS:**

**RESOLUTION NO.: 27-2022, INTRODUCED BY LENTINE, THIRD READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CHAGRIN VALLEY DISPATCH FOR THE PURCHASE OF WEARABLE CAMERAS, WIFI RADIO BASE, STANDARD CAR SYSTEMS, AND ASSOCIATED WARRANTIES, LICENSING, AND SOFTWARE, AND SET-UP AND TRAINING SERVICES FOR THE DIVISION OF POLICE.

PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**ORDINANCE NO.: 42-2022, INTRODUCED BY MAYOR THOMAS, THIRD READING**  
AN ORDINANCE DEDICATING THE GREENWOOD FARM PROPERTY AS A MUNICIPAL PUBLIC PARK.

PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 50-2022, INTRODUCED BY MAYOR THOMAS, SECOND READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH CT CONSULTANTS, INC. FOR MUNICIPAL ENGINEERING AND ARCHITECTURAL SERVICES.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**NEW BUSINESS:**

**RESOLUTION NO.: 59-2022, INTRODUCED BY MAYOR THOMAS, FIRST READING**

A RESOLUTION CONCURRING WITH THE MAYOR'S APPOINTMENT OF BOBBY JORDAN AND CASSANDRA NELSON AS MEMBERS OF THE CITY'S TAX INCENTIVE REVIEW COUNCIL.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 60-2022, INTRODUCED BY MAYOR THOMAS, FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO RENEW THE CITY OF RICHMOND HEIGHTS MEMBERSHIP IN THE COMMUNITY PARTNERSHIP ON AGING FOR OLDER ADULT SERVICES AND TO PAY THE MEMBERSHIP RENEWAL FEE FOR CALENDAR YEAR 2022.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 61-2022, INTRODUCED BY MAYOR THOMAS, FIRST READING**  
A RESOLUTION AUTHORIZING THE SALE OF UNNEEDED ITEMS OF SPECIFIC PERSONAL PROPERTY OF THE CITY OF RICHMOND HEIGHTS THROUGH AN INTERNET AUCTION BY GOVDEALS.COM, INC.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 62-2022, INTRODUCED BY MAYOR THOMAS, FIRST READING**  
A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH NORTHCOAST SIGNWORKS FOR THE PURCHASE OF TEN NEW CITY ENTRANCE SIGNS.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 63-2022, INTRODUCED BY MAYOR THOMAS, FIRST READING**  
A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A COMMUNITY COST-SHARE AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT FOR FUNDING OF THE DESAN PARK PROJECT.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**ORDINANCE NO.: 64-2022, INTRODUCED BY LENTINE, FIRST READING**  
AN ORDINANCE AMENDING SECTION 1519.07 OF THE CODIFIED ORDINANCES OF THE CITY OF RICHMOND HEIGHTS TO PROHIBIT THE DISCHARGE, IGNITION, OR EXPLOSION OF FIREWORKS AT ALL TIMES AND DATES, INCLUDING CERTAIN DAYS EACH YEAR PURSUANT TO STATE LAW.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**ORDINANCE NO.: 65-2022, INTRODUCED BY NELSON, FIRST READING**  
AN ORDINANCE AMENDING TITLE SEVEN, BUSINESS MAINTENANCE CODE, OF THE CODIFIED ORDINANCES TO ADOPT NEW CHAPTER 1380, REGISTRATION AND MAINTENANCE OF VACANT NONRESIDENTIAL PROPERTIES.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**ADDITIONS:**

**CORRESPONDENCE:**

**ADJOURNMENT:**

MOTION WAS MADE BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ TO ADJOURN  
THIS MAY 10, 2022 CITY COUNCIL MEETING AT \_\_\_\_\_ P.M.