RESOLUTION NO.:  14-2014
INTRODUCED BY:  Mayor Headen

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT FOR EQUIPMENT FOR MOBILE DATA TERMINALS FOR THE DEPARTMENT OF PUBLIC SAFETY.

WHEREAS, this Council has previously authorized cooperative purchasing through the State of Ohio Department of Administrative Services’ Cooperative Purchasing Program; and

WHEREAS, this Council has determined the necessity for the City to purchase the following items: 10-Panasonic Toughbook CF-31, 10-Havis Davis locking mounts, 10-Havis fixed mount adaptors, 10-Sprint Wireless activations, and 10-Panasonic Lind Car Adaptors for mobile data terminals for the Department of Public Safety, the purchase of which can be made through a State-approved vendor known as CDW Government LLC and for pricing that is less than the State’s Cooperative Purchasing Program price under State Contract No. 534334, which is in an amount not to exceed $35,000;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to enter into a purchase agreement with CDW Government LLC for the purchase of the items set forth in the preamble of this Resolution for mobile data terminals for the Department of Public Safety for a total cost not to exceed $35,000.

Section 2: The Finance Director is authorized and directed to appropriate to a proper account a sum sufficient to cover the cost of said purchase agreement referred to in Section 1 above.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.
**Section 4:** This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _________________________  ________________________________

Miesha Wilson Headen, Mayor

APPROVED: _________________________

ATTEST:__________________________  ________________________________

Betsy Traben  
Clerk of Council  

David H. Roche  
President of Council