RESOLUTION NO.:  22 -2014  
INTRODUCED BY:  Mayor Headen

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT THROUGH THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES’ COOPERATIVE PURCHASING PROGRAM FOR COMPUTER EQUIPMENT.

WHEREAS, Council has heretofore authorized cooperative purchasing through the competitive bids obtained through the State of Ohio Department of Administrative Services Cooperative Purchase Program; and

WHEREAS, City is in need of computer equipment, the purchase of which can be made through the State Cooperative Purchasing Program from Dell for an amount not to exceed $35,000, to wit:

<table>
<thead>
<tr>
<th>Qty</th>
<th>Item</th>
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</thead>
<tbody>
<tr>
<td>28</td>
<td>OptiPlex 3020 Minitower Workstations</td>
</tr>
<tr>
<td>4</td>
<td>23 inch LED Monitors</td>
</tr>
<tr>
<td>2</td>
<td>PowerEdge T110 II Servers</td>
</tr>
<tr>
<td>3</td>
<td>Latitude 15 5000 Series Laptops</td>
</tr>
<tr>
<td>30</td>
<td>Microsoft Office 2013 Pro Software.</td>
</tr>
</tbody>
</table>

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to enter into an agreement with Dell for the purchase of the computer equipment set forth in the preamble of this Resolution at a cost not to exceed $35,000.00 under State Contract No. OA1053-2 as part of the State of Ohio’s Cooperative Purchasing Program.

Section 2: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.
Section 3: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: ____________________________

______________________________
Miesha Wilson Headen, Mayor

APPROVED: ____________________________

ATTEST: ____________________________

Betsy Traben
Clerk of Council

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David H. Roche
President of Council