RESOLUTION NO.: 79-2014
INTRODUCED BY: Henry

A RESOLUTION ACCEPTING A REGIONAL ASSISTANCE TO FIREFIGHTERS GRANT FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY AND AUTHORIZING MATCHING FUNDS FROM THE CITY.

WHEREAS, through the efforts of the Division of Fire, particularly through the grant writing skills and efforts of Lieutenant Jason Buss, the City has been invited to participate in a Regional U.S. Department of Homeland Security “Assistance to Firefighters Grant” hosted by the Northfield Village Fire Department in the amount of $43,956.00 for the purpose of replacing self-contained breathing apparatus (“SCBA”) units for the Division of Fire which are at the end of their useful life for certification, service and support purposes; and

WHEREAS, the grant requires a ten percent (10%) match by the City which will total $4,395.60 of the $43,956.00.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized and directed to accept the Regional Assistance to Firefighters Grant in the amount of $43,956.00 on behalf of the City and is authorized to take all actions necessary to assure the Department of Homeland Security of the ten percent (10%) match of $4,395.60 for this grant.

Section 2: The Director of Finance is hereby directed to appropriate from the Rescue Squad Fund (233), in the amount of $4,395.60 as the required ten percent (10%) match to accept the within Grant.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: _________________________  ____________________________  
Miesha Wilson Headen, Mayor

APPROVED: ______________________

ATTEST:__________________________  ________________________________
Betsy Traben  
Clerk of Council

David H. Roche  
President of Council