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**CITY COUNCIL MEETING AGENDA**  
**January 13, 2026**  
**7:30 PM**

**PLEDGE ALLEGIANCE TO THE FLAG**

**ROLL CALL: JORDAN, JUSTICE, NELSON, ROBINSON, SHAW, SILVER, URSU**

**PRESENT: \_\_\_\_\_ ABSENT: \_\_\_\_\_**

*Motion to approve the minutes of the City Council Meeting from December 23, 2025.*

**REPORTS**

**Mayor Kim A. Thomas:**

**Fire Chief, Marc Neumann:**

**Police Chief, Calvin Williams:**

**Recreation Director, Cameron Campbell:**

**Service Director, Ryan Tiedman:**

**Human Resources Director, Rhonda Lowe:**

**Economic Development Director, Chelsey Kovar:**

**Building Commissioner, Rudy Hilliard:**

**Interim Finance Director, Travian Atkins:**

**City Engineer, Justin Haselton:**

**COMMUNITY COMMENTS**

**UNFINISHED BUSINESS**

- None

**NEW BUSINESS**

**RESOLUTION NO.: 1-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION APPOINTING RACHEL GARDINER AS THE CITY OF RICHMOND HEIGHTS APPOINTEE MEMBER TO THE BOARD OF TRUSTEES OF THE BELLE OAKS NEW COMMUNITY AUTHORITY.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 2-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION APPOINTING CITY OF RICHMOND HEIGHTS APPOINTEE MEMBER THOMAS E. FOUNTAIN TO THE BOARD OF TRUSTEES OF THE BELLE OAKS NEW COMMUNITY AUTHORITY.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 3-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION APPOINTING CHERITA SHAW TO THE GREENWOOD FARM HISTORICAL, CULTURAL & ARTS ASSOCIATION, INC. BOARD OF DIRECTORS.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 4-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION APPROVING THE APPOINTMENT BY THE MAYOR OF TRAVIAN M. ATKINS AS DIRECTOR OF FINANCE.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 5-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH TRUGREEN COMMERCIAL FOR LAWN SERVICES AT CITY PROPERTIES.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 6-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT WITH LIBERTY FORD FOR THE PURCHASE OF TWO (2) 2026 FORD F-150 PICKUP TRUCKS, THREE (3) 2026 FORD INTERCEPTOR SPORT UTILITY VEHICLES, AND ONE (1) 2026 FORD MAVERICK PICKUP TRUCK FOR A PRICE BELOW THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES COOPERATIVE PURCHASING PROGRAM BID PRICING FOR USE BY THE DEPARTMENT OF PUBLIC SERVICE, THE DIVISIONS OF FIRE AND POLICE, AND THE DEPARTMENT OF RECREATION, AND AUTHORIZING THE SIMULTANEOUS TRADE-IN OF CITY VEHICLES UNNEEDED FOR PUBLIC USE.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 7-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT WITH COLUMBUS EQUIPMENT COMPANY THROUGH THE SOURCEWELL COOPERATIVE PURCHASING PROGRAM FOR A NEW 2026 WHEEL LOADER FOR THE DEPARTMENT OF PUBLIC SERVICE.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 8-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH RON TURLEY ASSOCIATES LLC, FOR FLEET MANAGEMENT SOFTWARE FOR THE DEPARTMENT OF PUBLIC SERVICE.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 9-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CUYAHOGA SOIL AND WATER CONSERVATION DISTRICT FOR NPDES STORM WATER PERMIT MINIMUM CONTROL MEASURES.

**RESOLUTION NO.: 10-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH VERDANTAS TO PROVIDE PROFESSIONAL ENGINEERING SERVICES (TASK ORDER #12) FOR THE EDGEWOOD ROAD IMPROVEMENT PROJECT.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.:11-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING A SECOND AMENDMENT TO THE CONTRACT WITH SENIOR TRANSPORTATION CONNECTION OF CUYAHOGA COUNTY FOR TRANSPORTATION SERVICE.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**ORDINANCE NO.: 12-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

AN ORDINANCE AMENDING SECTION 131.04 OF THE ADMINISTRATIVE CODE OF THE CODIFIED ORDINANCES OF THE CITY OF RICHMOND HEIGHTS REGARDING THE CONTRACTING AUTHORITY OF THE MAYOR AND DECLARING AN EMERGENCY.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 13-2026 INTRODUCED BY MAYOR THOMAS; FIRST READING**

A RESOLUTION AUTHORIZING THE DIRECTOR OF FINANCE TO PERFORM AN INTERFUND TRANSFER #1 FOR FISCAL YEAR 2026 AND DECLARING AN EMERGENCY.

SUSPENSION: \_\_\_\_\_

PASSAGE: \_\_\_\_\_

KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**CORRESPONDENCE**

**ADJOURNMENT**