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**CITY COUNCIL MEETING AGENDA  
JANUARY 24, 2023**

**PLEDGE ALLEGIANCE TO THE FLAG**

**TIME:** \_\_\_\_\_

**ROLL CALL: ALEXANDER, BELL, JORDAN, LENTINE, LEWIS, NELSON, URSU**

**PRESENT:** \_\_\_\_\_ **ABSENT:** \_\_\_\_\_

**Motion was made by** \_\_\_\_\_ **seconded by** \_\_\_\_\_ **to excuse** \_\_\_\_\_

**ROLL CALL: ALEXANDER, BELL, JORDAN, LENTINE, LEWIS, NELSON, URSU**

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted after reading of the titles of each by two motions -- one motion requires five affirmative votes to suspend the Council's rules requiring three separate readings of legislation and the second motion requires four votes for passage of all items listed on the Consent Agenda. There will be no separate discussion of these items prior to their adoption. If any Councilperson desires discussion, the particular item will be removed from the Consent Agenda and will be considered separately by Council with full discussion and individual action thereon.

1. Minutes of the City Council Meeting from January 10, 2023.

**MOTION**

**Motion was made by** \_\_\_\_\_ **seconded by** \_\_\_\_\_ **to pass the Consent Agenda items.**

**REPORTS:**

**Mayor Kim A. Thomas:**

**Fire Chief, Marc Neumann:**

**Police Chief, Thomas Wetzel:**

**Building Commissioner, Jim Urankar:**

**Finance Director, Annette Harmon:**

**Recreation Director, Cameron Campbell:**

**Economic Development Director, Brian Gleisser:**

**City Engineer, Lee Courtney:**

**Service Director, Ryan Tiedman:**

**Human Resources Director, Rhonda Lowe:**

**AUDIENCE COMMENTS:**

**OLD BUSINESS:**

**ORDINANCE NO.: 143-2022, INTRODUCED BY NELSON; THIRD READING**  
AN ORDINANCE ENACTING NEW CHAPTER 1170 OF THE ZONING CODE TITLED  
"CHILD DAY CARE HOMES" AND AMENDING SECTION 1135.02, "PERMITTED USES"  
AND SECTION 1169.08, "STANDARDS FOR SPECIFIC CONDITIONAL USES" TO  
REFERENCE NEW CHAPTER 1170.

PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**ORDINANCE NO.: 154-2022, INTRODUCED BY NELSON & MAYOR THOMAS; THIRD READING**  
AN ORDINANCE AMENDING CHAPTER 137, "DEPARTMENT OF FINANCE", OF THE  
CODIFIED ORDINANCES TO ADOPT NEW SECTION 137.19, "COMPETITIVE BIDDING;  
EXCEPTIONS".

PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 1-2023, INTRODUCED BY MAYOR THOMAS; SECOND READING**  
A RESOLUTION AUTHORIZING THE DONATION AND TRANSFER OF FEE TITLE OWNERSHIP  
TO TWO CITY-OWNED PARCELS TO THE CLEVELAND METROPARKS.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**NEW BUSINESS:**

**RESOLUTION NO.: 4-2023, INTRODUCED BY NELSON; FIRST READING**  
A RESOLUTION AUTHORIZING THE DIRECTOR OF FINANCE TO PERFORM CERTAIN  
INTERFUND TRANSFERS; AND DECLARING AN EMERGENCY.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 5-2023, INTRODUCED BY MAYOR THOMAS; FIRST READING**

AN ORDINANCE ENACTED BY THE COUNCIL OF THE CITY OF RICHMOND HEIGHTS, CUYAHOGA COUNTY, OHIO, IN THE MATTER OF THE HEREINAFTER DESCRIBED IMPROVEMENT TO WILSON MILLS ROAD, REQUESTING THE COOPERATION OF THE COUNTY OF CUYAHOGA, OHIO, AND DECLARING AN EMERGENCY.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 6-2023, INTRODUCED BY MAYOR THOMAS; FIRST READING**

AN ORDINANCE ENACTED BY THE COUNCIL OF THE CITY OF RICHMOND HEIGHTS, CUYAHOGA COUNTY, OHIO IN THE MATTER OF THE HEREINAFTER DESCRIBED IMPROVEMENT TO HIGHLAND ROAD AND REQUESTING THE COOPERATION OF THE COUNTY OF CUYAHOGA, OHIO; AND DECLARING AN EMERGENCY.

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**RESOLUTION NO.: 7-2023, INTRODUCED BY COUNCIL PRESIDENT JORDAN; FIRST READING**

A RESOLUTION APPOINTING BOBBY JORDAN AND CASSANDRA NELSON TO THE CITY'S HOUSING COUNCIL, PURSUANT TO OHIO REVISED CODE SECTION 3735.69(A).

SUSPENSION: \_\_\_\_\_  
PASSAGE: \_\_\_\_\_  
KEPT ON: \_\_\_\_\_ READING IN \_\_\_\_\_ COMMITTEE

**CORRESPONDENCE:**

**ADJOURNMENT:**

MOTION WAS MADE BY \_\_\_\_\_ SECONDED BY \_\_\_\_\_ TO ADJOURN THIS JANUARY 24, 2023 CITY COUNCIL MEETING AT \_\_\_\_\_ P.M.