

RESOLUTION NO.: 6 -2012  
INTRODUCED BY: Mayor Ursu

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH ANTHEM BLUE CROSS BLUE SHIELD FOR A DENTAL BENEFITS PLAN

WHEREAS, the City provides a dental plan to its employees and based on the recommendation of the City's consultant, it is the recommendation of the Department of Finance that the City contract with Anthem Blue Cross Blue Shield for a dental plan for City employees effective January 1, 2012 through December 31, 2012, at a monthly premium rate for single coverage and for family coverage.

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to execute a contract with Anthem Blue Cross Blue Shield for the provision of dental services coverage for employees as set forth in said contract proposal for a term beginning January 1, 2012 and effective through December 31, 2012 at a yearly premium amount not to exceed \$55,932.48.

Section 2: The Director of Finance is authorized and directed to appropriate to a proper account the funds necessary for the contract authorized in Section 1 of this Resolution.

Section 3: The authorization of the contract by this Resolution shall not be construed to prohibit the City from deducting amounts to cover the premiums for coverage of City employees from employees' compensation during the term of the contract authorized herein.

Section 4: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
Daniel J. Ursu, Mayor

APPROVED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Betsy Traben  
Clerk of Council

\_\_\_\_\_  
David H. Roche  
President of Council