

RESOLUTION NO.: 11 -2013  
INTRODUCED BY: Alexander

A RESOLUTION ACCEPTING THE DONATION TO THE CITY OF A  
PARCEL OF LAND AT 25101 CHARDON ROAD.

WHEREAS, Wells Fargo Financial Ohio 1, Inc., the owner of a residential parcel at 25101 Chardon Road in the City of Richmond Heights (Permanent Parcel No. 661-03-046), wishes to donate that parcel to the City of Richmond Heights by general warranty deed; and

WHEREAS, this Council determines that the acceptance of this parcel furthers the public health, safety and general welfare of the community;

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The City of Richmond Heights hereby accepts the donation of the property at 25101 Chardon Road (Permanent Parcel No. 661-03-046) (the "Property") from Wells Fargo Financial Ohio 1, Inc. through a general warranty deed and further authorizes the Mayor to sign a donation agreement, acceptance of deed, and other necessary documents to consummate the transfer of title to the Property to the City and to cause the deed to be recorded with the Cuyahoga County Recorder's Office.

This acceptance of donation and authorization is conditioned upon the proper demolition of all structures on the Property under the City's ordinances and at no cost to the City for said demolition or transfer of title by donation.

Section 2: The lands which are the subject of this Resolution are accepted by this Council for public purposes.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
Daniel J. Ursu, Mayor

APPROVED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Betsy Traben  
Clerk of Council

\_\_\_\_\_  
David H. Roche  
President of Council

