

RESOLUTION NO.: 69-2016  
INTRODUCED BY: Mayor Roche

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO THE FIRST AMENDMENT TO THE SUBGRANT AGREEMENT WITH CUYAHOGA COUNTY FOR THE ENVIRONMENTAL CLEANUP OF PROPERTY LOCATED AT 26102 CHARDON ROAD; AND DECLARING AN EMERGENCY.

WHEREAS, this Council authorized the City to enter into a “Subgrant Agreement” with the County of Cuyahoga under the United States Environment Protection Agency (“USEPA”) Cooperative Agreement with the County to provide Brownfields Revolving Loan funding for environmental cleanups for eligible properties located in the County, which Cooperative Agreement has been extended through July 31, 2018, and the Subgrant Agreement between the County and the City is for the environmental cleanup of the former gasoline filling station property located at 26102 Chardon Road in Richmond Heights; and

WHEREAS, the original Subgrant Agreement completion date for the cleanup was July 31, 2016 and the County desires to enter into a First Amendment in order to extend the term of the Subgrant Agreement to January 31, 2017, to conclude the project and the County requires municipal subgrantees to have their municipal legislative authorities authorize any amendments to the subgrants;

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to execute the “First Amendment to Subgrant Agreement between County of Cuyahoga, Ohio and City of Richmond Heights” on behalf of the City in order to extend the term of the Subgrant Agreement to January 31, 2017.

Section 2: This Resolution is declared to be an emergency measure immediately necessary for the public health, safety and general welfare in that the final work and reimbursements for the costs of the environmental cleanup at the subject property must be completed in a timely manner under the USEPA Revolving Loan Fund deadlines; therefore, it shall take effect and be in force immediately upon its passage and approval by the Mayor

PASSED: \_\_\_\_\_

\_\_\_\_\_  
David H. Roche, Mayor

APPROVED: \_\_\_\_\_

ATTEST: \_\_\_\_\_

Betsy Traben  
Clerk of Council

\_\_\_\_\_  
Eloise Cotton-Henry  
President of Council