

RESOLUTION NO.: 64 -2021
INTRODUCED BY: Mayor and All of Council

A RESOLUTION ACCEPTING AN "ASSISTANCE TO FIREFIGHTERS GRANT" FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY AND AUTHORIZING THE PAYMENT OF MATCHING FUNDS FROM THE CITY.

WHEREAS, through the efforts of the Division of Fire, particularly through the efforts of Lieutenant Jason Buss, the City has been awarded a U.S. Department of Homeland Security "Assistance to Firefighters Grant" (the "Grant") in the amount of \$39,104 to develop a fitness and injury prevention program in the Division of Fire; including the purchase of fitness equipment, peer fitness trainer certification, and staffing expenses; and

WHEREAS, the Grant consists of a ninety-five percent (95%) value of \$37,241.90 and requires a five percent (5%) match by the City of \$1,862.10 for the total budget amount of \$39,104;

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Richmond Heights, State of Ohio, that:

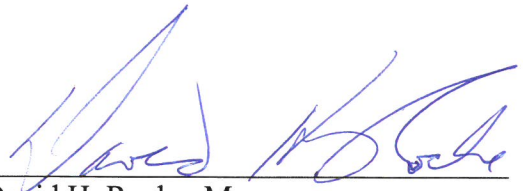
Section 1: The Mayor is authorized to accept the Grant set forth in the preamble to this Resolution on behalf of the City and is authorized to enter into agreement with the U.S. Department of Homeland Security and take all actions necessary to assure that the U.S. Department of Homeland Security is paid the five percent (5%) match of \$1,862.10 required for the Grant.

Section 2: If necessary, the Director of Finance is directed to appropriate to a proper account the amount of \$1,862.10 as the required match to accept the within Grant.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

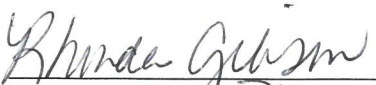
Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

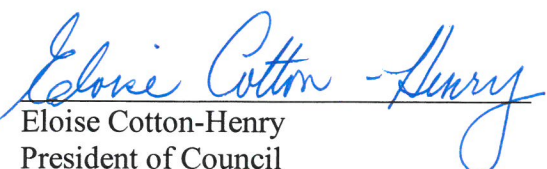
PASSED: 6/22/21


David H. Roche, Mayor

APPROVED: 6/22/21

ATTEST:


~~Betsy Trahen~~ Rhonda Gibson
Clerk of Council, pro temp


Eloise Cotton-Henry
President of Council