



**June 14, 2019**  
**Volume 60**

Welcome to the  
**City of  
Richmond  
Heights, Ohio**  
e-newsletter.

### **News, Events, Highlights:**

**Swim Lessons**  
Starts June 17<sup>th</sup>  
Contact the  
Recreation  
Department to  
register at  
216-383-6313

**Lunch Bunch**  
Thurs. July 11th  
1:00 p.m. at  
**Firehouse.**  
Registration is  
required, and  
participants are  
responsible for their  
own lunch bill.

## **Mayor's Message**



**Richmond Heights Mayor**  
**David H. Roche**

Welcome to our e-newsletter publication. In addition to reading our e-newsletter, visit our [website](#) regularly for up to date public notices, news and other items of interest. Mark your calendars for a day of fun at our Family Day Celebration where you can visit with Council and myself on **July 7<sup>th</sup>**!

## **News, Events, Highlights**

### **Pool Passes Available NOW**

The Richmond Heights City pool is open from June 3<sup>rd</sup> - August 11<sup>th</sup>. Get your pool passes from City Hall in the Recreation Department and schedule swim lessons. **FREE** swim days are June 20<sup>th</sup>, 21<sup>st</sup> and 22<sup>nd</sup>.

### **Free Self Defense Class at Kiwanis Lodge (lower level)**

The Richmond Heights Police Department is offering a free self-defense class for women and children. Register in person at the Recreation Department or by phone at 216-383-6313. The class will be held on Saturday, June 22, 2019 at 10am-11:30am.

### **FREE Security Surveys**

Call Officer Dave Jake at 216-486-1234 to set an appointment with the Richmond Heights Police Department.

### **Downtown Commuter Survey**

The Downtown Cleveland Alliance is conducting a commuter survey to help support the improvements of commuters and residents of downtown Cleveland. Please complete the survey [here](#).

**Family Day**  
**July 7th**  
**12:00 p.m.- 5:00**  
**p.m. at**  
**Community Park**

**I have questions  
about my  
municipal (city)  
income tax?**

Richmond Heights  
is a Regional  
Income Tax Agency  
(R.I.T.A.) member.

You can contact  
online at:  
[www.ritaohio.com.](http://www.ritaohio.com.)

**If you think you  
have a water  
leak...**

Call Cleveland  
Water at 216-664-  
3130, sign up for  
Cleveland Water's  
web portal at  
my.clevelandwater.c  
om, and/or  
download their  
informational  
brochure at  
<http://www.clevelandwater.com/leak-detection-prevention.>

## **Richmond Road Update**

The \$2 million Richmond Road resurfacing project, which is 90% funded by the federal government, was awarded to Burton Scot Contractors. It has already begun and is scheduled to conclude by the middle of October. The road construction will span from the Euclid border to the Lyndhurst border. The next section for activity will be between Highland & White Road. The last layer of surface is planned to be applied boarder to boarder in September.

## **County Road Program Update**

As part of the 2019 County Road Preventative Maintenance Program, the City was awarded \$35,000 for improvements on Curtis-Wright Parkway, Harris Road, and Wilson Mills Road. The City continues to apply for, receive, and utilize grants, while collaborating with other government resources, to maximize the funding of City improvements and update equipment and facilities.

## **City Road Program Update**

Please see our website for a list of streets that are scheduled for partial repairs.

## **Spring Yard Clean-up**

The City's chipper loops through the city on the 2nd and 4th weeks of the month. When you wish to have the City pick up your limbs, please ensure each limb is stacked in a neat pile on your tree lawn, with the heavy end/larger diameter of all limbs pointing down the street. Large, wide limbs should be cut into narrower sections, so that they will fit through the mouth of the chipper. The City can chip anything that is approximately  $\frac{1}{2}$  inch to  $3\frac{1}{2}$  inches in diameter. Anything that is greater than  $3\frac{1}{2}$  inches in diameter should be cut in 15" lengths and can be used for firewood. If you bag your leaves, Waste Management will pick them up.

## **Monthly Food Pantry at M.A.C.E.**

In partnership with The Greater Cleveland Food Bank and The MACE Islamic Center, there will be a monthly food pantry in which food distributions will occur on every 4th Thursday of the month from 5:00-6:30. Please bring an ID. The food pantry is located at the MACE Islamic Center 26901 Chardon Rd., Richmond Heights. ALL ARE WELCOME!

## **Hillcrest Meals on Wheels**

Please follow the link for additional information if you or someone you know is in need.



Like and follow our Police Department and our Recreation Department on their Facebook pages for up to the minute news and events.



**City of Richmond Heights**  
**26789 Highland Road**  
**Richmond Heights, Ohio 44143**  
**(216) 486-2474**