

RESOLUTION NO.: - 11-2024
INTRODUCED BY: Mayor Thomas

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT WITH MONTROSE FORD FOR THE PURCHASE OF THREE (3) 2023 FORD POLICE INTERCEPTORS FOR A LOWER PRICE THAN PRICING AVAILABLE UNDER THE OHIO COOPERATIVE PURCHASING PROGRAM.

WHEREAS, pursuant to the City Charter, Council has heretofore authorized cooperative purchasing through the State of Ohio Department of Administrative Services ("DAS") Cooperative Purchasing Program;

WHEREAS, pursuant to state law, political subdivisions may purchase from other vendors upon equivalent terms, conditions, and specifications, but at a lower price than pricing under the current DAS Cooperative Purchasing Program contracts;

WHEREAS, the City has received a quote from Montrose Ford for three (3) 2023 Ford Police Interceptors for a lower price than the pricing under the current DAS Cooperative Purchasing Program contract, as set forth in the quote attached hereto as "Exhibit A";

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to enter into an agreement with Montrose Ford for the purchase of three (3) 2023 Ford Explorer Police Interceptors, as set forth in the quote attached hereto as "Exhibit A", at a cost not to exceed \$129,062.45.

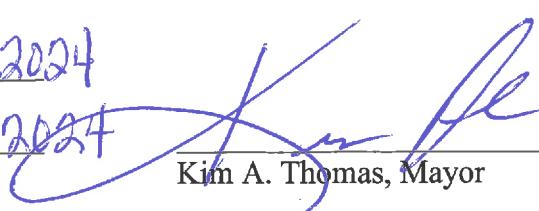
Section 2: The Director of Finance is authorized to appropriate funds from Fund # 401-7150-54650 for the cost of the agreement authorized in Section 1.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: January 23, 2024

APPROVED: January 23, 2024


Kim A. Thomas, Mayor

ATTEST:

Donnie L. Hunter
Clerk of Council

Donnie Hunter

Bobby Jordan
President of Council

Bobby Jordan

