

RESOLUTION NO.: 35-2024  
INTRODUCED BY: Mayor Thomas

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AGREEMENT WITH LIBERTY FORD FOR THE PURCHASE OF ONE (1) 2024 FORD ESCAPE SPORT UTILITY VEHICLE AT A COST AT OR BELOW THE OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES COOPERATIVE PURCHASING PROGRAM BID PRICING.

WHEREAS, pursuant to the City Charter, this Council may authorize expenditures in excess of twenty-five thousand dollars without public advertising through participation in the cooperative purchasing programs of political subdivisions, including the State of Ohio Department of Administrative Services' Cooperative Purchase Program, and under state law, political subdivisions may purchase from vendors other than those contracting with cooperative purchasing programs, upon equivalent terms, conditions, and specifications, but at a lower price than the pricing available under such programs;

WHEREAS, the City has received a quote from Liberty Ford, Inc., 5500 Warrensville Center Road, Maple Heights, Ohio 44137, for one (1) 2024 Ford Escape Sport Utility Vehicle for a lower price than the pricing available under the State Cooperative Purchasing Program bid price, as set forth in the quote attached hereto as "Exhibit A" for use by the Mayor/Director of Safety;

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor is authorized to enter into an agreement with Liberty Ford for the purchase of one (1) 2024 Ford Escape Sport Utility Vehicle, as set forth in the quote attached hereto as "Exhibit A," at a cost not to exceed a total of \$31,260.00.

Section 2: The purchase of the items authorized in Section 1 of this Resolution and the cost of the agreement therefor is contingent upon an appropriation of Council for that amount and the placement of funds into Fund No. 401-7150-54650.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

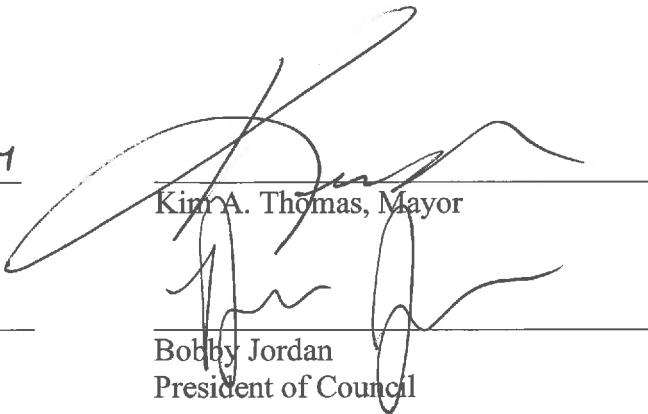
Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: March 19, 2024

APPROVED: March 19, 2024

ATTEST: Tracey Blair

Tracey Blair  
Clerk of Council



Kim A. Thomas, Mayor  
Bobby Jordan  
President of Council

## Exhibit A

INVOICE #66595

**Liberty Ford Inc**  
**Commercial Vehicle Center**  
**5500 Warrensville Center Rd**  
**Maple Heights, OH 44137**  
**(216) 662 3673 Ext 2446**  
**Fax (216) 332 7790**

SALESMAN - <u>Tyler Gribble</u>		DATE <u>3/12/2024</u>	
CUSTOMER <u>CITY OF RICHMOND HEIGHTS</u>		EMAIL _____	
ADDRESS <u>26789 HIGHLAND ROAD</u>		STATE <u>OH</u>	ZIP <u>44143</u>
CITY <u>RICHMOND HEIGHTS</u>		PHONE _____	
COUNTY <u>CUYAHOGA</u>		COLOR <u>GRAY</u>	
CONTACT NAME:	YEAR <u>2024</u>	MAKE <u>FORD</u>	MODEL <u>ESCAPE</u>
SERIAL NUMBER	MILEAGE <u>15</u>		
STOCK NUMBER <u>S201U9GB</u>			
PRICES ON ORDERED TRUCKS OR TRAILERS ARE SUBJECT TO CHANGE			
SPLASH GUARDS			
UNIT PRICE → \$ <u>30,900.00</u>			
\$ <u>250.00</u>			
\$ <u>-</u>			
\$ <u>75.00</u>			
GROSS TRADE ALLOWANCE <u>\$ -</u>		\$ <u>31,225.00</u>	
BALANCE OWED <u>\$ -</u>		\$ <u>-</u>	
NET EQUITY <u>\$ -</u>		\$ <u>-</u>	
Taxable Total <u>\$ 31,225.00</u>		CUYAHOGA <u>0 00%</u>	SALES TAX → \$ <u>-</u>
ALL TRADE-INS ARE SUBJECT TO A PHYSICAL APPRAISAL AT TIME OF DELIVERY		FET (NEW) → \$ <u>-</u>	
TRADE:		TITLE FEE → \$ <u>-</u>	
YEAR _____		MAKE _____	MILEAGE _____
MODEL _____		NON-REFUNDABLE DEPOSIT → \$ <u>20.00</u>	
SERIAL NO. _____		TRADE-IN EQUITY → \$ <u>-</u>	
MORTGAGED BY _____		REBATE → \$ <u>-</u>	
PHONE _____		TOTAL → \$ <u>31,260.00</u>	
If this is a credit sale, buyer is entitled to and will receive a fully completed financing statement setting forth the terms of the financing.		DOWN PAYMENT → \$ <u>-</u>	
		TOTAL BALANCE DUE → \$ <u>31,260.00</u>	
BROKERING/EXPORTING DISCLOSURE:			
I/WE HERBY ACKNOWLEDGE THAT I/WE ARE NOT PURCHASING/LEASING THIS VEHICLE FOR THE PURPOSE OF BROKERING, RESELLING AND/OR EXPORTING THE VEHICLE.			
CUSTOMER'S ACCEPTANCE <u>  x  </u>			
PLEASE SIGN THE DISCLOSURE ABOVE AND ACCEPTED PRICE BELOW			
FAILURE OF BUYER TO TAKE DELIVERY WITHIN TEN (10) DAYS OF NOTIFICATION BY SELLER THAT THE VEHICLE IS READY MAY BE DEEMED BY SELLER AS A CANCELLATION OF THE CONTRACT BY THE BUYER.		SALESMAN <u>Tyler Gribble</u>	
		ACCEPTED BY <u>  </u>	

