

RESOLUTION NO.: 40-2025

INTRODUCED BY: Mayor and All of Council

A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION FOR A PROJECT TO BE CONSIDERED BY THE STATE OF OHIO DEPARTMENT OF NATURAL RESOURCES FOR ITS NATUREWORKS GRANT PROGRAM FOR FISCAL YEAR 2025.

WHEREAS, the State of Ohio, through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks Grant Program;

WHEREAS, the City of Richmond Heights desires financial assistance under the NatureWorks Grant Program to construct a half-court basketball court at the City's DeSan Park and is contemplating a request for \$150,000 in grant funding and for which the Program requires 25% in matching funds from the City.

NOW, THEREFORE, BE IT RESOLVED, by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: This Council, on behalf of the City of Richmond Heights, Ohio, approves the filing of an application for financial assistance under the NatureWorks Grant Program.

Section 2: The Mayor is authorized to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance.

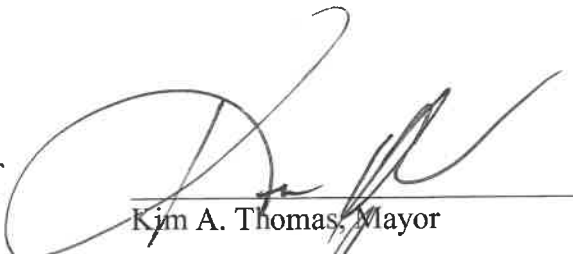
Section 3: The City of Richmond Heights agrees to obligate the funds required to satisfactorily complete the proposed project in the application that will be filed and to become eligible for reimbursement under the terms and conditions of the Nature Works Grant Program.

Section 4. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 5: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED: February 25, 2025

APPROVED: February 25, 2025



Kim A. Thomas, Mayor

ATTEST: Tracey Blair

Tracey Blair
Clerk of Council



Bobby Jordan
President of Council