

RESOLUTION NO: -2008  
INTRODUCED BY: ALEXANDER

**A RESOLUTION AUTHORIZING THE DIRECTOR OF FINANCE TO PERFORM CERTAIN INTERFUND TRANSFERS AND/OR ADVANCES IN COMPLIANCE WITH AUDITOR OF STATE BULLETIN 97-003; AND DECLARING AN EMERGENCY.**

WHEREAS, this Resolution is necessary in order to continue the usual daily operations of the municipal government so that the City can properly function and meet its obligations; and

WHEREAS, Auditor of State Bulletin 97-003 specifies that such interfund transfers and advances should be made by formal resolution of the legislative body of the municipality;

NOW, THEREFORE, Be it Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: In order to provide for the continued operation of the City the following interfund transfers and/or advances are approved and authorized to be performed by the Director of Finance:

ADVANCES			
Fund		Debit	Credit
233	RESCUE SQUAD FUND	45,000	
232	FIRE PENSION FUND		45,000
410	STREET IMPROVEMENT FUND	156,000	
401	CAPITAL IMPROVEMENT FUND		156,000
430	BUILDING IMPROVEMENT FUND	545,000	
203	FIRE SERVICE FUND		253,500
450	SEWER IMPROVEMENT FUND		291,500

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 3. This Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health and safety of the citizens of the City of Richmond Heights and for the reason that it is necessary to immediately make the interfund transfers and/or advances set forth herein in order that the City can properly function and meet its obligations; wherefore, this Resolution shall take effect and be in force immediately upon its passage by the Council and the signature of the Mayor.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
DANIEL J. URSU, MAYOR

APPROVED: \_\_\_\_\_

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ATTEST: \_\_\_\_\_  
BETSY TRABEN  
CLERK OF COUNCIL

\_\_\_\_\_  
DAVID H. ROCHE  
PRESIDENT OF COUNCIL