

RESOLUTION NO.: 31 -2008  
INTRODUCED BY: Gambatese

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO  
A PURCHASE AGREEMENT THROUGH THE OHIO  
DEPARTMENT OF ADMINISTRATIVE SERVICES'  
COOPERATIVE PURCHASING PROGRAM FOR THREE  
VEHICLES FOR USE BY THE DIVISION OF POLICE.**

WHEREAS, Council has heretofore authorized cooperative purchasing through the State of Ohio Department of Administrative Services Cooperative Purchase Program; and

WHEREAS, the Chief of Police has advised this Council that the Division of Police is in need of two marked police cars and one unmarked police car the purchase of which can be made through the State Cooperative Purchasing Program; and

WHEREAS, Council desires to authorize the procurement of such vehicle through said State program from Statewide Ford Lincoln Mercury, Inc. of Van Wert, Ohio;

NOW, THEREFORE, Be It Resolved by the Council of the City of Richmond Heights, State of Ohio, that:

Section 1: The Mayor be and he is hereby authorized to enter into a purchase agreement with Statewide Ford Lincoln Mercury, Inc. for the purchase of two 2008 Ford Crown Victoria Police Interceptors for a total cost of \$43,600.00 and one 2008 Ford Taurus sedan for a total cost of \$20,700.00 under State Contract No. RS903908 as part of the State of Ohio's Cooperative Purchasing Program.

Section 2: The Finance Director be and she is hereby authorized and directed to appropriate to a proper account a sum sufficient to cover the cost of said purchase agreement.

Section 3: It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Section 4: This Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED:\_\_\_\_\_

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Daniel J. Ursu, Mayor

APPROVED:\_\_\_\_\_

ATTEST:\_\_\_\_\_

Betsy Traben  
Clerk of Council

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David H. Roche  
President of Council